

Rs.300/-

Rani Durgavati Vishwavidyalaya, Jabalpur

APPLICATION FORM

Precis statement supplied herewith should also be filled in by the applicant in his own handwriting and submitted along with the application

Photo graph
passport size

For the post ofin the University Teaching Department of

Name in Full (in Capital letters) Mr. / Mrs. / Ms.....

1. Full Address to which communication to be sent.....
2. Permanent Address
3. Nationality.....
4. (a) Date of Birth (as entered in High School / Higher Secondary Examination
5. or equivalent(certificate).....
- (b) Present age (completed years).....
6. (a) Are you a member of Scheduled cast? Yes / no.
- (b) Are you a member of Scheduled tribe? Yes / no
- (c) Are you a member of OBC? Creamy/Non-Creamy Yes / no
- (d) Handcapped: visually/Hearing/Ortho Disable
(Please strike out whichever is not applicable)
if the answer to 6 (a) or (b) is yes, please attach a certificate from a
competent authority.
7. (a) Candidates mother- tongue.....
- (b) What other languages can the Candidate Speak Read Write
Speak / read or write fluently:

Details of Present Employment:

8. (a) Name of employer.....
- (b) Post held
- (c) Whether permanent. Temporary or on Probation.....
- (d) Pay with pay scale.....
- (e) Dearness Allowance and other allowances if any.....
- (f) Date of next increment.....

9. Academic qualifications—from Higher Secondary onwards – University Degree, Diplomas, Certificates etc. The applicant must mention the branch of his Specialization.

Examination	Years of Passing	Name of Board / University	Division (in words) and % of Marks	Subjects offered

N.B. :- In case of a gap of clearly in passing any examination please state the reasons therefor

10. Research experience.....
11. Foreign qualifications and travel outside India.....
12. Publications with details under the following heads (Please mention publisher, Research journal year etc. Please attach a separate sheet , if necessary)
 - (a) Under your own name.....
 - (b) Under joint authership.....
(Please specify with whom).
13. Follows in and membership of learned societies and position of responsibilities held, if any :-

14. Teaching experience :- (a) As full time teacher in a College or University-
(Total number of years.....)

Name of Institution	from (Mention exact date)	To (Mention exact date)	Total
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(1) UNDER GRADUATE LEVEL:

(2) POST GRADUATE LEVEL:

- (b) As Part – time teacher in a College or University (Total number of years)-

Name of Institution	Period of Employment	Designation	Paid or Honorary	Class taught	Period per week
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15. Experience of guiding reaserch work mentioning special branches of study in which you have been guiding research.

- 16. Number of candidates, if any, who have obtained a doctor's degree on research work done under your guidance. (give details)-
- 17. Administrative experience if any: (give details).
- 18. Additional information and remarks including information about extra curricular activities, games, etc. (Use seperate sheet if necessary).
- 19. Name of not less than two persons whose testimeonials (Attested copies) are attached (originals to be produced at the time of interview):
 - 1
 - 2
 - 3
- 20. Name and address of two referees (not related to the applicant) who know the applicant well and to whom a reference may be made.
- 21. List of enclosure :- (please put your signature on each of them separately).
 - 1.
 - 2.
 - 3.
 - 4.
 - 5.
 - 6.

DECLARATION

I solemnly affirm that the entries made in this form are true and correct to the best of my knowledge .

Date

(Signature of applicant)

Place

Rani Durgavati Vishwavidyalaya, Jabalpur

Precis Prepared by the applicant in his own handwriting on the
basis of information supplied in his application
(In Accordance With UGC Regulation 2018)

Nature of post :-

1. Full Name and address Mr. / Mrs. / Ms.....
Subject.....
For Communication :-
2. Date of birth :-
3. Mobile Number:-.....
4. Academic Qualifications (School leaving onwards).

No.	Exam.	Board Unl.	Year	Div.	Marks Obtained	% of Marks	Spicalisation

4. Present position (including institution with pay and nces) :-
 5. Are You a member of Scheduled Caste / tribe Yes / No
 6. Are you a member of OBC? Creamy/Non-Creamy..... Yes / No
 7. Handcuffed: visually/Hearing/Ortho Disable
 8. Teaching Experience :- Degree..... Years.....Post- Graduate..... Years
 9. Research Experience :-.....Years
 10. Research Guidance :-Scholars under guidance :- Thesis Submitted:-
Degree awarded:-
 9. Publications (List attached) Books (Own / joint authorship):
Papers(Own / joint authorship): Project Report:-
 10. API Score.....(Attached Duly Filled Detailed Sheet as per UGC
Regulation 2018
 11. Additional Information.
- Date:-..... (Signature of applicant)